

State of Utah

JON M. HUNTSMAN, JR. Governor

GARY R. HERBERT Lieutenant Governor

Utah Department of Health

David N. Sundwall, M.D. *Executive Director*

Health Systems Improvement

Marc E. Babitz, M.D. *Division Director*

Paul R. Patrick
Deputy Division Director

Date: April 11, 2008

To: Potential Project Applicants to the

State Primary Care Grants Program for Medically Underserved Populations

From: Don Beckwith, Health Program Manager

Office of Primary Care and Rural Health

Subject: <u>State Primary Care Grants Program for Medically Underserved Populations</u>

Process for State Fiscal Year 2008-2009

The Office of Primary Care and Rural Health, Utah Department of Health, invites qualified agencies to submit an application for State Primary Care Grants Program funding for State Fiscal Year (SFY) 2008-2009. The State Primary Care Grants Program supports access to health care, by assisting public and non-profit entities with the cost of providing primary care services to medically underserved populations. The grant period will cover July 1, 2008 through June 30, 2009 (12 months). The same amount of funding, \$1,600,000, was again appropriated by the State of Utah Legislature to fund the State Primary Care Grants Program. The Utah Department of Health has set a maximum funding award for **NEW** ¹ SFY 2008-2009 Projects at \$20,000.

Because of the move to a State Fiscal Year, twelve (12) month award period, it is expected that thirty to forty percent (30%-40%) fewer awards would be made with the current funding level. Because of the importance of continuity of care and quality of care, continuation grants will automatically receive an extra ten (10) points in this year's funding cycle.

Applicants should be aware that it is the policy of the Utah Department of Health that agencies awarded under the State Primary Care Grants Program must use awarded funding to provide primary care services for the full grant period, and must ensure that continuity of services is maintained for the full duration of the grant period.

Please be aware that the State Primary Care Grants Program is a competitive program and an Application to the Program does not guarantee an award or future funding.



Office of Primary Care and Rural Health

Mailing Address: P.O. Box 142005 • Salt Lake City, Utah 84114-2005 Telephone: (801) 538-6113 • Facsimile: (801) 538-6387 • health.utah.gov/primarycare Letter to Potential Project Applicants to the State Primary Care Grants Program
Subject: State Primary Care Grants Program for Medically Underserved Populations
Process for State Fiscal Year 2008-2009

April 11, 2008 Page 2 of 3

Type of Proposed Project	Eligible Funding	Number of Months
NEW ¹ "Proposed" Projects	Maximum: \$20,000	Twelve (12) Months
SFY 2007-2008 AWARDED "Proposed" Projects	Maximum: 2007-2008 base award plus 25%	Twelve (12) Months
Example: SFY 2007-2008 AWARDED "Proposed" Projects	\$100,000 2007-2008 awarder x .25 Multiplied by 25% \$25,000 Maximum additional + \$100,000 2007-2008 awarder \$125,000 Maximum 2008-200	al funding d amount

- ✓ Complete, <u>UNBOUND</u>, original Applications must be submitted to our Office by <u>Friday</u>, <u>May 16, 2008</u>.
- ✓ The information must be submitted by U.S. Mail or hand delivered to <u>(faxed copies will NOT be accepted)</u>:

Mailing Address:
Office of Primary Care and Rural Health
Utah Department of Health
P.O. Box 142005
Salt Lake City, Utah 84114-2005

Street Address for Hand Delivery:
Office of Primary Care and Rural Health
Utah Department of Health
288 North 1460 West
Salt Lake City, Utah 84116

Note that Applications that are incomplete, or submitted after the deadline, may be delayed or denied review. Applicants should pay particular attention to the quality of your narrative, and assure that your Application is clear, succinct, and answers all of the points listed in the Application.

Please be aware that the State Primary Care Grants Program is a competitive program and an Application to the Program does not guarantee an award or future funding.



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QUESTION & ANSWER conference calls on the Application process will be held on the following date and times:

- Tuesday, April 29, 2008 from 10:00 a.m. until 12:00 noon
- Tuesday, April 29, 2008 from 1:00 until 3:00 p.m.

The call in number for all three (3) conference calls is 1-800-474-2077 or 801-521-3615. There is no charge to participants on this conference call.

PLEASE RSVP your participation in the QUESTION & ANSWER conference call by April 28th to elolsen@utah.gov. Include (1) your name and telephone number, (2) the conference call "time" you will participate in, and (3) the "QUESTIONS" you would like addressed on the conference call.

Please be aware that if no RSVPs are received <u>AND</u> no "QUESTIONS" are submitted to us, the conference call will not be held.

Final Award Decisions are expected to be announced <u>the week of June 20th, 2008</u>. Applicant agencies will be provided decisions through email and written correspondence to the email address and mailing address listed on the State Primary Care Grants Program application.



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State Fiscal Year 2008-2009 Application Instructions Checklist

A <u>COMPLETE ORIGINAL APPLICATION</u> must be submitted by **Friday, May 16, 2008**, to the Office of Primary Care and Rural Health.

The Application must be submitted by U.S. Mail or hand delivered <u>(faxed copies will NOT be accepted)</u>:

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Utah Department of Health
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Salt Lake City, Utah 84114-2005.

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Utah Department of Health
288 North 1460 West
Salt Lake City, Utah 84116

Applications that are incomplete, or submitted after the deadline, may be delayed or denied review.

NOTE

Applicants should review the "Definitions Used by the State Primary Care Grants Program." This information is attached to this packet and also listed on our web site at:

http://health.utah.gov/primarycare/pdfs11-00/PrimaryCare/SPCG-Definitions.pdf

Applicants should also review the "Detailed Criteria for Scoring" applications to the State Primary Care Grants Program. This information is attached to this packet and also listed on our web site at:

http://health.utah.gov/primarycare/pdfs11-00/PrimaryCare/SPCG-Scoring.pdf

Funding from the State Primary Care Grants Program <u>CAN NOT</u> be used to supplant other existing funding sources. This means that the number of encounters or visits funded by the State Primary Care Grants Program should be over and above the number of encounters or visits covered by other funding sources available to the Applicant Agency.

Primary care services not covered by CHIP, Medicaid, Medicare, PCN, other public health care coverage, or private insurance <u>MAY</u> be considered, <u>IF</u> the primary care services and costs are clearly detailed and listed in the Application.

ONLY Private Non-Profit Agencies and Public Entities are eligible for funding (Section 26-17-302(1), UCA).

State Fiscal Year 2008-2009 Application Instructions Checklist

Please note: A cover letter is **not** necessary.

CHECKLIST FOR SUBMITTAL

The **UNBOUND** original Application must be <u>submitted in the following order</u>:

 \Box Proposed Project Summary Sheet, completed. Proposed Project Application Narrative Questions, Proposed Project Applications that fail to adequately answer ALL questions will NOT be considered for review. Responses to the Proposed Project Application Narrative Questions should be NO MORE than four (4) pages total with one inch margins. The font should NOT be smaller than 10-point. Lines should be double-spaced. Each narrative question must be answered in the order presented. Each page should be numbered and have the name of the Proposed Project and Applicant Agency within the top one inch margin. Proposed Project Services to be Provided list, completed. П Proposed Project Projections forms, completed. Proposed Project Sliding Fee Scale used to determine actual fee to be charged to clients. Please include a copy of the Sliding Fee Scale that a client can use to determine charges. If the Proposed Project Applicant does not require their clients to pay a co-payment, please explain why. Do not include actual list of fees charged per procedure. Agency Balance Sheet and Annual Report. Please include a copy of your agency's most recent Audited Annual Report (UNBOUND), with your one (1) page Balance Sheet on top of the Audited Annual Report. Agency Proof of Non-Profit Status. All agencies must supply a copy of proof of non-profit status. Proof of non-profit status can include, but is not limited to, correspondence from the Internal Revenue Service determining your exemption from federal income tax under section 501 (a) of the Internal Revenue Code as an organization described in section 501 (c) (3). Proposed Project Application Instructions Checklist. Please include this completed Checklist with your **UNBOUND** original Application.

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Primary care services not covered by CHIP, Medicaid, Medicare, PCN, other public health care coverage, or private insurance <u>MAY</u> be considered, <u>IF</u> the primary care services and costs are clearly detailed and listed in the Application.

ONLY Private Non-Profit Agencies and Public Entities are eligible for funding (Section 26-17-302(1), UCA).

State Fiscal Year 2008-2009 Proposed Project Application Narrative Questions

The responses to the items listed below for the Proposed Project Application should be <u>UNBOUND</u>, NO MORE than four (4) pages total with one inch margins. The font should NOT be smaller than 10-point. Lines should be double-spaced. The count of the four (4) pages total *does not include* the required forms that must be included with the Proposed Project Application (see Application Instructions Checklist). Each narrative question must be answered in the order presented. Each page should be numbered and have the name of the Proposed Project and the name of the Agency applying for funding. Please be concise and succinct with your responses. Note that the Proposed Project budget narrative (described on the following page) is separate from the Proposed Project Application. Proposed Project Applications that are submitted after the deadline may be delayed or denied review.

Each question must be answered and numbered in the following order:

1. **SUMMARY PARAGRAPH DESCRIBING THE PARENT AGENCY**. Briefly describe the parent agency of the Proposed Project. Paragraph should include: Agency mission, goals, and objectives; how the Agency is managed (county owned, managed by a board or commission, etc.); length of time Agency has been established (been in business); and populations served by Agency. *This section is for <u>Agency</u> information, not Proposed Project information*.

The following questions must be answered for the Proposed Project, not for the parent agency.

- 2. **PROPOSED PROJECT TARGET POPULATION(S)**: Briefly describe the medically underserved population(s) that the Proposed Project objective(s) will serve **and** include an assessment of need for this population.
- 3. **PROPOSED PROJECT OBJECTIVES**: Provide specific, measurable objective(s), as well as proposed activities, outcomes, and measures for each Proposed Project objective. Please assure to describe the Proposed Project objectives that you are requesting funding for, **not** the objectives of your entire Agency.
- 4. PROPOSED PROJECT EVALUATION/QUALITY REVIEW: Provide a brief description of the evaluation/quality review program that your Agency will use for the Proposed Project objective(s). Evaluation/quality review programs, may include but are not limited to, the capacity to examine topics such as patient satisfaction and access; quality of clinical care; quality of the work force and work environment; cost and productivity; and health status outcomes.

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State Fiscal Year 2008-2009 Proposed Project Application Narrative Questions

- 5. **PROPOSED PROJECT INNOVATION:** Provide a description of innovative aspects that your Agency will use to complete the Proposed Project objectives(s). Innovative aspects may include, but are not limited to: creating value out of new or different ideas, new products, new services, or new ways of doing things. These innovative aspects are determined based on whether they are new or different, efficient, and have significant benefit to the community and the underserved populations served by the Proposed Project.
- 6. **PROPOSED PROJECT COLLABORATION**: Provide information about any existing or future partnerships, collaborative efforts, use of volunteers, or other resources that your Agency will use to complete the Proposed Project objective(s).
- 7. **PROPOSED PROJECT SUSTAINABILITY OF FUNDING**: Provide a plan of financing for the target population(s), *if State Primary Care Grants Program funding were no longer available*. Also provide evidence of "Other Sources of Funding" for the primary care services provided by your Proposed Project (e.g., funding from the Utah Department of Health, Cardiovascular Program, for blood pressure screening).
- 8. **PROPOSED PROJECT BUDGET NARRATIVE**: Please provide a brief Proposed Project budget narrative. The Proposed Project budget narrative must explain each Line Item Category of the Proposed Project budget (see the Proposed Project Summary Sheet on the following page). Briefly describe the personnel who will oversee and/or complete Proposed Project activities. Explain other sources of funding included in the Proposed Project budget, such as grants, third party payments (e.g., CHIP, Medicaid, Medicare, PCN,, other public health care coverage, private insurance), donations, etc.

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IDENTIFYING INFORMATION		
Title of Proposed Project: (Please provide descriptive title)		
Name of Agency:		
Contact Name <u>and</u> Title:		
Mailing Address:		
Street Address (if different than mailing address):		
City, State, Zip:		
Telephone:	Fax:	
Email Address:	Tax Identification Number:	

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State Fiscal Year 2008-2009 Proposed Project Summary Sheet

Name of Applicant Age	ncy	
Name of Proposed Pro	ject	
Proposed Pro	PROPOSED PROJECT SUMMARY I	
Dollar Amount for Propose	d Project: \$	
	Number of Proposed Project Users ² :	Number of Proposed Project Encounters ¹ :
PROPOSED PROJECT EXPECTS TO SERVE:	The number of medically underserved individuals the State Primary Care Grants Program Proposed Project expects to serve.	The aggregate number of encounters that the Proposed Project expects to be providing (over and above the Agency baseline encounters).
The Precise Boundaries of County(ies)]. Note Answer		Project [you <u>musr</u> specify the City(s) and/or

PROPOSED PROJECT SUMMARY INFORMATION Proposed Project budgets should be for the period July 1, 2008 through June 30, 2009				
Line Item Category	Column A	Column B	Column C Column A + Column B = Column C	
	Proposed Project Requested Funding	Other Sources of Project Funding	Total Project Funding	
Salary & Fringe Benefits	\$	\$	\$	
Travel	\$	\$	\$	
Equipment	\$ NA	\$ NA	\$ NA	
Supplies	\$	\$	\$	
Contractual	\$	\$	\$	
Total Costs	\$	\$	\$	

[&]quot;Encounter" means a face-to-face contact between an eligible individual and the awarded Agency's health care provider who exercises independent judgement in the provision of primary care services to the eligible individual and where the services provided under the Proposed Project are rendered and recorded in the eligible individual's record

rendered and recorded in the eligible individual's record.

"Users" are defined as Eligible Individuals, and means any person, or member of a family, served by the Awarded agency and receives at least one face-to-face encounter.

[&]quot;Eligible Individual" is defined as is: low income at or below 200 percent of the federal poverty level, or without health insurance including CHIP and Medicaid, or without health insurance that covers primary health care services, or without health insurance that covers a particular primary health care service; has not received primary health care services on an uncompensated basis in the last 24 months; and resides in the State of Utah.

State Fiscal Year 2008-2009 Proposed Project Services to be Provided

Name of Applicant Agency		
Name of Proposed Project		

Proposed Project Services To Be Provided

In Column A, please check () all corresponding services that the Proposed Project expects to provide to eligible individuals. *Please note <u>Proposed Project services ONLY</u>, NOT Agency-wide services.*

SERVICE TYPE		COLUMN A
Primary Medical Care Services	General Primary Medical Care	
	Diagnostic Laboratory	
	Diagnostic X-ray	
	Diagnostic Tests/Screens/Analysis	
	Family Planning	
	Following Hospitalized Patients	
	HIV Testing	
	Immunizations	
	Mammography	
	Tuberculosis Therapy	
	Urgent Medical Care	
	24 Hour Coverage	
OB/GYN Care	Gynecologic Care	
	Pap Smear	
	Obstetric Care	
	Prenatal Care	
	Labor and Delivery Professional Care	
	Postpartum Care	
Dental Services	Preventive	
	Restorative	
	Emergency	

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State Fiscal Year 2008-2009 Proposed Project Services to be Provided

Name of Applicant Agency		
Name of Proposed Project		
Traine of Froposca Froject		

Proposed Project Services To Be Provided In Column A, please check (✓) all corresponding services that the Proposed Project expects to provide to eligible individuals. Please note Proposed Project services ONLY, NOT Agency-wide services. **SERVICE TYPE** COLUMN A Mental Health Services Mental Health Treatment/Counseling **Developmental Screening** 24 Hour Crisis Intervention/Counseling Other Mental Health Services Substance Abuse Treatment/Counseling Other Substance Abuse Services Other Professional Services **Hearing Screening** Nutrition Services Other than WIC (Women, Infants, and Children Supplemental Nutrition Program) Occupational/Vocational Therapy Physical Therapy **Pharmacy Services** Vision Screening **Enabling Services** Case Management Child Care (during visit to clinic) Discharge Planning

Interpretation/Translation Services

Nursing Home and Assisted-Living Placement

Health Education

Parenting Education

Transportation

Home Visiting

Outreach

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State Fiscal Year 2008-2009 Proposed Project Projections Projections for Period: July 1, 2008 thru June 30, 2009

Name of Applicant Agency
Name of Proposed Project
1. Expected Encounter ¹ information, for the period 07/01/2008 through 06/30/2009

BASELINE DATA FOR YOUR AGENCY	PROPOSED PROJECT
Agency-wide data, <u>NOT</u> Proposed Project data	Expected Proposed Project Encounters ¹
Total number of encounters ¹ for <u>your Agency's</u> most recent fiscal year	Total number of Proposed Project patient encounters ¹ 07/01/2008 through 06/30/2009

PLEASE USE BEST ESTIMATES (PROJECTIONS) OF USERS EXPECTED TO BE SERVED BY YOUR PROPOSED PROJECT.

2. Expected Proposed Project Users ² by Age, for the period 07/01/2008 through 06/30/2009

Age Groups	Number of Proposed Project Users ²
0 - 19	
20 - 64	
65 and over	
Total Proposed Project Users ²	

3. Expected Proposed Project Users ² by Income Level, for the period 07/01/2008 through 06/30/2009

Percent of Poverty Level	Number of Proposed Project Users ²
100% and below	
101 - 200%	
Above 200%	
Unreported/unknown	
Total Proposed Project Users ²	

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State Fiscal Year 2008-2009 Proposed Project Projections Projections for Period: July 1, 2008 through June 30, 2009

Name of Applicant Agency		
Name of Proposed Project		
4. Expected Total Proposed Project Users ² by I	nsurance Status, for the period 07/01/2008 thi	ough 06/30/2009
Number of Proposed Project Users ² Uninsured	Number of Proposed Project Users ² Underinsured	
5. Expected Proposed Project Users ² by Member "Definitions" of underinsured and uninsured), for Race/Ethnicity		Disparities (see
American Indian or Alaska Native	. ,	
Black or African American		
Native Hawaiian or Other Pacific Islander		
Hispanic or Latino		
Total Proposed Project Users ² by Race/Ethnici	ity	
Total Proposed Project Users ²		·

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ATTACHMENTS

ATTACHMENT A	Determination of 200% of Poverty Table
ATTACHMENT B	Utah Code Annotated, 26-18, Part 3
ATTACHMENT C	Utah Administrative Code, R434-30
ATTACHMENT D	Definitions Used for the State Primary Care Grants Program
ATTACHMENT E	State Primary Care Grants Program Reviewer Score Sheet and Criteria

ATTACHMENT A

DETERMINATION OF 200% OF POVERTY TABLE

2008 Federal HHS Poverty Guidelines						
	100% Federal Poverty Guidelines		200% Federal Poverty Guidelines			
Persons in Family Unit	Annual Income	Monthly Income	Annual Income	Monthly Income		
1	\$10,400	\$867	\$20,800	\$1,733		
2	\$14,000	\$1,167	\$28,000	\$2,333		
3	\$17,600	\$1,467	\$35,200	\$2,933		
4	\$21,200	\$1,767	\$42,400	\$3,533		
5	\$24,800	\$2,067	\$49,600	\$4,133		
6	\$28,400	\$2,367	\$56,800	\$4,733		
7	\$32,000	\$2,667	\$64,000	\$5,333		
8	\$35,600	\$2,967	\$71,200	\$5,933		
Each Additional Family Member	\$3,600	\$300	\$7,200	\$600		

Federal Register, Volume 73, Number 15, January 8, 2008, pages 3971-3972; and as amended.

[&]quot;Encounter" means a face-to-face contact between an eligible individual and the awarded Agency's health care provider who exercises independent judgement in the provision of primary care services to the eligible individual and where the services provided under the Proposed Project are rendered and recorded in the eligible individual's record

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ATTACHMENT B

UTAH CODE ANNOTATED, 26-18, PART 3

TITLE 26, CHAPTER 18 MEDICAL ASSISTANCE ACT

PART 3 ACCESS TO HEALTH CARE

26-18-301. Definitions.

As used in this part:

- (1) "Medically underserved population" means the population of an urban or rural area or a population group designated by the department as having a shortage of primary health care services.
- (2) "Primary health care" means:
 - (a) basic and general health care services given when a person seeks assistance to screen for or to prevent illness and disease, or for simple and common illnesses and injuries; and
 - (b) care given for the management of chronic diseases.
- (3) "Primary health care services" include, but are not limited to:
 - (a) services of physicians, all nurses, physician assistants, and dentists licensed to practice in this state under Title 58;
 - (b) diagnostic and radiologic services;
 - (c) preventive health services including, but not limited to, perinatal services, well-child services, and other services that seek to prevent disease or its consequences;
 - (d) emergency medical services;
 - (e) preventive dental services; and
 - (f) pharmaceutical services.

26-18-302. Department to award grants - Applications.

- (1) Within appropriations specified by the Legislature for this purpose, the department may make grants to public and nonprofit entities for the cost of operation of providing primary health care services to medically underserved populations.
- (2) Grants by the department shall be awarded based on applications submitted to the department in the manner and form prescribed by the department and by <u>Section 26-18-303</u>. The application shall contain a requested award amount, budget, and narrative plan of the manner in which the applicant intends to provide the primary care services described in this chapter.

"Users" are defined as Eligible Individuals, and means any person, or member of a family, served by the Awarded agency and receives at least one face-to-face encounter.

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UTAH CODE ANNOTATED, 26-18, PART 3

TITLE 26, CHAPTER 18 MEDICAL ASSISTANCE ACT

PART 3 ACCESS TO HEALTH CARE

(3) Applicants under this chapter must demonstrate to the department that they will operate in a manner such that no person shall be denied service by reason of his inability to pay. This does not preclude the applicant from seeking payment from the patient, a third party, or government agency that is authorized or that is under legal obligation to pay such charges.

26-18-303. Content of applications.

Applications for grants under this chapter shall include:

- (1) a statement of specific, measurable objectives, and the methods to be used to assess the achievement of those objectives;
- (2) the precise boundaries of the area to be served by the entity making the application, including a description of the medically underserved population to be served by the grant;
- (3) the results of an assessment of need demonstrating that the population to be served has a need for the services provided by the applicant;
- (4) a description of the personnel responsible for carrying out the activities of the grant along with a statement justifying the use of any grant funds for the personnel;
- (5) letters and other forms of evidence showing that efforts have been made to secure financial and professional assistance and support for the services to be provided under the grant;
- (6) a list of services to be provided by the applicant;
- (7) the schedule of fees to be charged by the applicant;
- (8) the estimated number of medically underserved persons to be served with the grant award; and
- (9) other provisions as determined by the department.

26-18-304. Process and criteria for awarding grants.

The department shall establish rules in accordance with Title 63, Chapter 46a, Utah Administrative Rulemaking Act, governing the application form, process, and criteria it will use in awarding grants under this chapter. In awarding grants, the department shall consider the extent to which the applicant:

(1) demonstrates that the area or a population group to be served under the application has a shortage of primary health care and that the services will be

[&]quot;Encounter" means a face-to-face contact between an eligible individual and the awarded Agency's health care provider who exercises independent judgement in the provision of primary care services to the eligible individual and where the services provided under the Proposed Project are rendered and recorded in the eligible individual's record.

[&]quot;Users" are defined as Eligible Individuals, and means any person, or member of a family, served by the Awarded agency and receives at least one face-to-face encounter.

[&]quot;Eligible Individual" is defined as is: low income at or below 200 percent of the federal poverty level, or without health insurance including CHIP and Medicaid, or without health insurance that covers primary health care services, or without health insurance that covers a particular primary health care service; has not received primary health care services on an uncompensated basis in the last 24 months; and resides in the State of Utah.

ATTACHMENT B

UTAH CODE ANNOTATED, 26-18, PART 3

TITLE 26, CHAPTER 18 MEDICAL ASSISTANCE ACT

PART 3 ACCESS TO HEALTH CARE

located so that they will provide assistance to the greatest number of persons residing in such area or included in such population group;

- (2) utilizes other sources of funding, including private funding, to provide primary health care;
- (3) demonstrates the ability and expertise to serve traditionally medically underserved populations including persons of limited English-speaking ability, single heads of households, the elderly, persons with low incomes, and persons with chronic diseases;
- (4) demonstrates that it will assume financial risk for a specified number of medically underserved persons within its catchment area for a predetermined level of care on a prepaid capitation basis; and
- (5) meets other criteria determined by the department.

26-18-305. Report on implementation.

The department shall report to the Health and Environment Interim Committee by November 1, 1994, and every year thereafter on the implementation of the grant program for primary care services. The report shall include a description of the scope and level of coverage provided to low-income persons by primary care grant programs and by the medical assistance program established in Section 26-18-10. The report shall also include recommendations to minimize the loss of revenue by hospitals that serve a disproportionate share of persons under Section 26-18-10.

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ATTACHMENT C

UTAH ADMINISTRATIVE CODE, R434-30

R434.	Health Systems Improvement, Primary Care and Rural Health.
R434-10. R434-30.	Rural Medical Financial Assistance. Primary Care Grants Program for Medically Underserved Populations.
R434-30-1. R434-30-2. R434-30-3. R434-30-4.	Authority and Purpose. Definitions. Grant Application Process and Form. Additional Criteria for Awarding Grants.

R434-30-1. Authority and Purpose.

This rule is required by Section 26-18-304. It implements the primary care grants program for medically underserved populations under Title 26, Chapter 18, Part 3.

R434-30-2. Definitions.

Terms used in this rule are defined in Section 26-18-301.

R434-30-3. Grant Application Process and Form.

The department shall solicit grant applications by issuing a request for grant applications. Applicants responding to the request for grant applications under this program shall submit their application as directed in the grant application guidance issued by the department.

R434-30-4. Additional Criteria for Awarding Grants.

- (1) In addition to the criteria listed in Section 26-18-304, the department shall consider:
 - (a) the reasonableness of the cost of the services to be given;
 - (b) degree to which primary health care services are provided comprehensively, extent to which supplemental services are provided, and extent to which services are conveniently located:
 - (c) demonstrated ability and willingness of applicant to systematically review the quality of care:
 - (d) commitment of applicant to sustain or enhance primary health care capacity for underserved, disadvantaged, and vulnerable populations; and
 - (e) degree to which the application is feasible, clearly described, and ready to be implemented.

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[&]quot;Users" are defined as Eligible Individuals, and means any person, or member of a family, served by the Awarded agency and receives at least one face-to-face encounter.

[&]quot;Eligible Individual" is defined as is: low income at or below 200 percent of the federal poverty level, or without health insurance including CHIP and Medicaid, or without health insurance that covers primary health care services, or without health insurance that covers a particular primary health care service; has not received primary health care services on an uncompensated basis in the last 24 months; and resides in the State of Utah.

ATTACHMENT D

DEFINITIONS USED FOR THE STATE PRIMARY CARE GRANTS PROGRAM

Definitions from 26-18-301, Utah Code Annotated:

- 1. "Medically underserved population" means the population of an urban or rural area or a population group designated by the department as having a shortage of primary health care services.
- 2. "Primary health care" means:
 - a. basic and general health care services given when a person seeks assistance to screen for or to prevent illness and disease, or for simple and common illnesses and injuries; and
 - b. care given for the management of chronic diseases.
- 3. "Primary health care services" include, but are not limited to:
 - a. services of physicians, all nurses, physician assistants, and dentists licensed to practice in this state under Title 58;
 - b. diagnostic and radiologic services;
 - c. preventive health services including, but not limited to, perinatal services, well-child services, and other services that seek to prevent disease or its consequences;
 - d. emergency medical services;
 - e. preventive dental services; and
 - f. pharmaceutical services.

Other Definitions, as Determined by the Utah Department of Health:

- 1. "Children who have insurance" means individuals who are age 18 years old and under and who are eligible for CHIP, Medicaid, other public health care coverage, or private insurance either on their own or through their parent's health care coverage.
- 2. "Children who are not eligible for Medicaid or CHIP" means individuals who are age 18 years old and under:
 - a. Who have applied for CHIP coverage and have been denied, or
 - b. Whose parents refuse to apply for CHIP for their children, or
 - c. Who have been informed that they have lost their Medicaid or CHIP coverage, or
 - d. Who are served before CHIP begins accepting applications, or

[&]quot;Encounter" means a face-to-face contact between an eligible individual and the awarded Agency's health care provider who exercises independent judgement in the provision of primary care services to the eligible individual and where the services provided under the Proposed Project are rendered and recorded in the eligible individual's record.

[&]quot;Users" are defined as Eligible Individuals, and means any person, or member of a family, served by the Awarded agency and receives at least one face-to-face encounter.

[&]quot;Eligible Individual" is defined as is: low income at or below 200 percent of the federal poverty level, or without health insurance including CHIP and Medicaid, or without health insurance that covers primary health care services, or without health insurance that covers a particular primary health care service; has not received primary health care services on an uncompensated basis in the last 24 months; and resides in the State of Utah.

ATTACHMENT D

DEFINITIONS USED FOR THE STATE PRIMARY CARE GRANTS PROGRAM

- e. Who receive a service not covered by CHIP, Medicaid, other public health care coverage, or private insurance.
- 3. "CHIP" means the State of Utah Children's Health Insurance Program.
- 4. "Eligible individual" or "User" means any person, or member of a family, served by the Awarded agency, who is a Medically Underserved individual, as defined in section 8.
- 5. "Encounter" means a face-to-face contact between an eligible individual and the Awarded agency's provider who exercises independent judgement in the provision of services to the eligible individual and where the services provided under the State Primary Care Grants Program are rendered and recorded in the eligible individual's record.
- 6. "Equipment" is defined as capital equipment costing \$1,000 or more; has a life span of three years or more; is non-expendable material; is not consumed; and/or a group of items costing less than \$1,000 each, when combined make up one functional unit with a combined cost of \$1,000 or greater is considered one piece of equipment (e.g. microscope components). Equipment *is not* eligible for funding under the State Primary Care Grants Program.
- 7. "Low income" is defined as including individuals at or below 200 percent of poverty level as established annually by the Department of Health and Human Services and published annually.
- 8. "Medically underserved individual" includes members of those populations listed in Utah Code, 26-18-301, et. seq., or who:
 - a. Is low income, as defined in section 7, and either;
 - 1) Does not have health insurance, including CHIP and Medicaid, or
 - Does not have health insurance that covers primary health care services, or
 - Does not have health insurance that covers a particular primary health care service provided by the Awarded agency; and
 - Resides in the State of Utah.
- 9. "Primary health care" means:
 - a. Basic and general health care services given when an individual seeks assistance to screen for or to prevent illness and disease, or for simple and common illnesses and injuries; or
 - b. Care given for the management of chronic diseases.
- 10. "Primary health care services" means those services listed in Utah Code, 26-18-301, et. seq., and in the Grant Application Guidance for the State Primary Care Grants Program for Medically Underserved

[&]quot;Encounter" means a face-to-face contact between an eligible individual and the awarded Agency's health care provider who exercises independent judgement in the provision of primary care services to the eligible individual and where the services provided under the Proposed Project are rendered and recorded in the eligible individual's record.

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ATTACHMENT D

DEFINITIONS USED FOR THE STATE PRIMARY CARE GRANTS PROGRAM

Populations.

- 11. "Project" or "Proposal" refers to that portion of the Awarded agency's approved application funded through the State Primary Care Grants Program, and is incorporated into this GRANT by reference.
- 12. "Quality of Care" means a demonstrated ability and willingness of the awarded agency to systematically review the quality of care.
- 13. "Referral to CHIP" means that an individual who is age 18 years old and under or parents of an individual age 18 years old and under has been informed of the availability of Medicaid and CHIP and provided information to contact the DEPARTMENT, Bureau of Eligibility Services local office, outreach location, or telephone unit for determination of their eligibility for Medicaid or CHIP.
- 14. "Sliding fee scale" means a patient co-payment or fee per clinical visit, which varies by income and other variables, such as family size, as determined by the Awarded agency.
- 15. "State Primary Care Grants Program" means the program implemented under Utah Code, 26-18-301, et. seq.; Utah Administrative Code, R434-30; and the Grant Application Guidance for the State Primary Care Grants Program for Medically Underserved Populations.
- 16. "Target population" means one or more of the following populations: children; elderly; homeless; individuals with chronic diseases; individuals with limited English speaking proficiency; Native Americans; seasonal and migrant farm, agricultural, or ranch workers; single head of household; working poor; and other eligible populations.
- 17. "Underinsured" means individuals with public or private insurance policies that do not cover all necessary health care services, resulting in out-of-pocket expenses that exceed their ability to pay; and/or individuals which:
 - a. are unable to afford health insurance;
 - b. are denied paid health care from work;
 - c. are denied full coverage plans from work;
 - d. have health insurance plans which only cover the worker and not the family or extended family; and/or
 - e. have insurance plans with unreasonably high deductibles or co-insurance.
- 18. "Uninsured" means individuals who lack public or private insurance.
- 19. "Working poor" means individuals with low income and without health insurance or not insured for primary health care services.

[&]quot;Encounter" means a face-to-face contact between an eligible individual and the awarded Agency's health care provider who exercises independent judgement in the provision of primary care services to the eligible individual and where the services provided under the Proposed Project are rendered and recorded in the eligible individual's record.

[&]quot;Users" are defined as Eligible Individuals, and means any person, or member of a family, served by the Awarded agency and receives at least one face-to-face encounter.

[&]quot;Eligible Individual" is defined as is: low income at or below 200 percent of the federal poverty level, or without health insurance including CHIP and Medicaid, or without health insurance that covers primary health care services, or without health insurance that covers a particular primary health care service; has not received primary health care services on an uncompensated basis in the last 24 months; and resides in the State of Utah.

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DEFINITIONS USED FOR THE STATE PRIMARY CARE GRANTS PROGRAM

Applicant Agencies should also note the following Definition and Policies:

- Applicants should be aware that it is the policy of the Utah Department of Health that agencies awarded under the State Primary Care Grants Program will use awarded funding to provide primary care services for the full grant period, and <u>will ensure</u> that continuity of services is maintained for the full duration of the grant period.
- 3. Funding from the State Primary Care Grants Program <u>can not</u> be used to supplant other existing funding sources. This means that the number of encounters or visits funded by the State Primary Care Grants Program should be over and above the number of encounters or visits covered by other funding sources available to the Applicant Agency.
- Primary care services not covered by CHIP, Medicaid, Medicare, PCN, other public health care
 coverage, or private insurance <u>may</u> be considered, <u>if</u> the primary care services and costs are clearly
 detailed and listed in the Application.

[&]quot;Encounter" means a face-to-face contact between an eligible individual and the awarded Agency's health care provider who exercises independent judgement in the provision of primary care services to the eligible individual and where the services provided under the Proposed Project are rendered and recorded in the eligible individual's record.

[&]quot;Users" are defined as Eligible Individuals, and means any person, or member of a family, served by the Awarded agency and receives at least one face-to-face encounter.

[&]quot;Eligible Individual" is defined as is: low income at or below 200 percent of the federal poverty level, or without health insurance including CHIP and Medicaid, or without health insurance that covers primary health care services, or without health insurance that covers a particular primary health care service; has not received primary health care services on an uncompensated basis in the last 24 months; and resides in the State of Utah.

ATTACHMENT E State Primary Care Grants Program Application Reviewer Score Sheet & Criteria Page 1 of 3			
Name of Project:		Total	
Type: - Dental - Mental Health - Primary Care - County(ies):	Points Possible	Points Awarded	
REVIEWER SUMMARY SCORE SHEET	L	L	
2007-2008 Awarded Project Priority Ranking			
a. Project was awarded 2007-2008 State Primary Care Grants Program funding.	0-10 points		
Primary Care Ranking			
a. To what extent is the project providing primary care services?	0-2 points		
Narrative Question #1 - Summary Paragraph Describing the Parent Agency			
a. Applicant describes the parent Agency of the proposed project.	0 points		
Narrative Question #2 - Target Population			
 a. Applicant describes the population being served by Project, as well as the population's need for the proposed service(s). 	0-3 points		
Narrative Question #3 - Objectives (also review Proposed Project Services to be Provided sheets and Proposed Project Projections forms, Item #1 and Item #2)			
a. Are objectives doable, appropriate?	0-4 points		
b. Are objectives measurable?	0-1 points		
c. Proposed number of users and encounters are realistic, attainable.	0-2 points		
Narrative Question #4 - Evaluation/Quality Review			
a. Did applicant provide information on their evaluation/quality review program for the proposed project?	0-2 points		
Narrative Question #5 - Innovation			
a. Did applicant describe innovative aspects of the proposed project?	0-3 points		
Narrative Question #6 - Collaboration			
a. Applicant demonstrates collaborative efforts to achieve objective(s).	0-3 points		
Narrative Question #7 - Sustainability of Funding			
Did applicant provide a plan of financing for the target population; and evidence of other sources of funding for the proposed project?	0-3 points		
Narrative Question #8 - Budget Narrative (also review Proposed Project Summary Sheet)			
a. Do funding categories relate to proposed project needs, and are they reasonable and cost-effective?	0-4 points		
Question #9 - Users by Income Level (review Proposed Project Projections forms, Item #3)			
a. To what extent are the projected users at a low income level?	0-4 points		
Question #10 - Users by Insurance Status (review Proposed Project Projections forms, Item #4)			
a. To what extent are the projected users uninsured or under insured?	0-3 points		
Question #11 - Users by Race/Ethnicity (review Proposed Project Projections forms, Item #5)			
a. To what extent are projected users representative of under served races/ethnicities?	0-1 points		
Total Points 45 pos	sible points		

Primary care is defined as basic and general health care services given when a person seeks assistance to screen for or to prevent illness and disease, or for simple and common illnesses or injuries; and care given for the management of chronic diseases (Ch. 26-18-301(2)).

Equipment is defined as capital equipment costing \$1,000 or more; has a life span of three years or more; is non-expendable material; is not consumed; and/or a group of items costing less than \$1,000 each, when combined make up one functional unit with a combined cost of \$1,000 or greater is considered one piece of equipment (e.g. microscope components). Equipment is not eligible for funding under the Program.

ATTACHMENT E State Primary Care Grants Program Application Reviewer Score Sheet & Criter	·ia	Page 2of 3
Name of Project:		Total Points
Type: - Dental - Mental Health - Primary Care - County(ies):		Awarded
DETAILED CRITERIA FOR REVIEWER SCORING		<u> </u>
2007-2008 Awarded Project Priority Ranking	0.40 == -1=1=	
0 points = Project is <u>not</u> a 2007-2008 Awarded Project. 10 point = Project is a 2007-2008 Awarded Project, with the <u>exact</u> same Objectives and Services.	0-10 points	
Primary Care Ranking		
0 points = Project does not provide primary care - <i>Project is not eligible for funding.</i> 1 point = Project is providing a mix of primary and non-primary care 2 points = Project is clearly primary care	0-2 points	
Narrative Question #1 - Summary Paragraph Describing the Parent Agency		
a. Applicant describes the parent Agency of the proposed project. Response required to help reviewer better understand the Agency. (No determination criteria.)	0 points	
Narrative Question #2 - Target Population		
 a. Applicant describes the population, as well as the population's need for the proposed service(s). (Three determination criteria: Geography, Cultural Barriers, and Lack of Other Sources of Care described.) 0 points = Poor or no description of the population to be served, poor or no determination criteria support the need for the project. 1 point = Description of population to be served included. One determination criteria clearly support the need for the project. 2 points = Good description of population to be served. Two determination criteria clearly support the need for the project. 3 points = Good description of population to be served. All three determination criteria clearly support the need for the project. 	0-3 points	
Narrative Question #3 - Objectives (also review Proposed Project Services to be Provided sheets and Proposed Project Projections forms, Item #1 and Item #2)		
 a. Are objectives doable, appropriate? (Four determination criteria: Clarity of objectives, are objectives doable [yes or no], are objectives realistic [yes or no]) 0 points = No objectives described. 1 point = Objectives are poorly written. 2 points = Objectives are well written. 3 points = Objectives are well written and two or more objectives meet at least one determination criterion. 4 points = Objectives are well written and two or more objectives meet all determination criteria. 	0-4 points	
 b. Are objectives measurable? (yes or no) 0 points = No 1 points = Yes 	0-1 points	
c. Proposed number of users and encounters is realistic, attainable. (Reviewers confidence level in reviewing project attainability.) 0 points = Not confident that project is realistic, attainable. 1 point = Confident that project is realistic, attainable. 2 points = Highly confident that project is realistic, attainable.	0-2 points	
Narrative Question #4 - Evaluation/Quality Review		
 a. Did applicant provide information on their evaluation/quality review program for the proposed project? (Two determination criteria: has an existing program in place [yes or no] or is in process of creating a program for this project [yes or no].) 0 points = Agency does not have an evaluation/quality review program. 1 point = Agency will create and implement an evaluation/quality review program for the proposed project. 2 points = Agency has an existing evaluation/quality review program for the proposed project. 	0-2 points	
Narrative Question #5 - Innovation		
 a. Did applicant describe innovative aspects of their proposed project? (Three determination criteria: New or different approach, effective [yes or no], efficient [yes or no].) 0 points = Project is not innovative or new. 1 point = Project is innovative and meets at least one determination criterion. 2 points = Project is very innovative and meets at least two determination criteria. 3 points = Project innovative aspects are highly likely to succeed and meet all determination criteria. 	0-3 points	

State Primary Care Grants Program Application Reviewer Score Sheet & Criter Name of Project: Type: - Dental - Mental Health - Primary Care - County(ies):		Total Points Awarded
Narrative Question #6 - Collaboration	Possible	7 117 617 617
 a. Applicant demonstrates collaborative efforts to achieve objective(s). (Two determination criteria: Number of partners and description of collaboration.) 0 points = No collaboration. 1 point = One partner, and collaboration described. 2 points = One to two partners, and collaboration well described. 3 points = Three or more partners, and collaboration well described. 	0-3 points	
Narrative Question #7 - Sustainability of Funding		
 a. Did applicant provide a plan of financing for the target population (i.e. if State Primary Care Grant funding were no longer available); and evidence of other sources of funding for the proposed project? (Two determination criteria: Description of sustainability and evidence of other sources of funding.) 0 points = Not sustainable. 1 point = Possibly sustainable. 2 points = Probably sustainable, and provided evidence of other sources of funding. 3 points = Definitely sustainable, and provided evidence of other sources of funding. 	0-3 points	
Narrative Question #8 - Budget Narrative (also review Proposed Project Summary Sheet - Page 4)		
 a. Do funding categories relate to proposed project needs, and are they reasonable and cost-effective? (Three determination criteria: Costs relate to projects needs, costs are reasonable, and project is cost effective.) (Combined points for score:	0-4 points	
Question #9 - Users by Income Level (review Proposed Project Projections forms, Item #3)		
a. To what extent are the projected users at a low income level? (Determination criteria: populations served at 100% or below and/or 101 to 200% of federal poverty level.) 0 points = Populations served are not at low income level OR applicant provided no information. 1 point = 30% of population served are 100% or below and/or 101 to 200% of federal poverty level. 2 point = 31 to 49% of population served are 100% or below and/or 101 to 200% of federal poverty level. 3 points = 50% or more of population served are 100% or below and/or 101 to 200% of federal poverty level. 4 points = 75% or more of population served are 100% or below and/or 101 to 200% of federal poverty level.	0-4 points	
Question #10 - Users by Insurance Status (review Proposed Project Projections forms, Item #4)		
 a. To what extent are the projected users uninsured or under insured? (Determination criteria: Percent of populations served that are uninsured or under insured.) 0 points = Less than 50% of populations served are uninsured and/or under insured (combined total). 1 point = 50% of populations served are uninsured and/or under insured (combined total). 2 points = 51 to 74% of populations served are uninsured and/or under insured (combined total). 3 points = 75% or more of populations served are uninsured and/or under insured (combined total). 	0-3 points	
Question #11 - Users by Race/Ethnicity (review Proposed Project Projections forms, Item #5)		
 a. To what extent are projected users representative of under served races/ethnicities? (Determination criteria: Populations served that are American Indian, African American, Pacific Islander, or Hispanic) 0 points = Less than 50% of populations served meet determination criteria. 1 points = 50% or more of populations served meet determination criteria. 	0-1 points	
Total Points 45 pos	sible points	
Comments:		

Primary care is defined as basic and general health care services given when a person seeks assistance to screen for or to prevent illness and disease, or for simple and common illnesses or injuries; and care given for the management of chronic diseases (Ch. 26-18-301(2)).

Equipment is defined as capital equipment costing \$1,000 or more; has a life span of three years or more; is non-expendable material; is not consumed; and/or a group of items costing less than \$1,000 each, when combined make up one functional unit with a combined cost of \$1,000 or greater is considered one piece of equipment (e.g. microscope components). Equipment is not eligible for funding under the Program.